

1. Gotowebinar User Guide - Public Hearings

Documents:

[GOTOWEBINAR USER GUIDE - MARICOPA COUNTY PUBLISHED 8-17-20.PDF](#)

2. February 11, 2021 - Planning And Zoning

Documents:

[00. 2-11-21 PZ AGENDA.PDF](#)

3. Z2019132 Staff Report

Documents:

[01. Z2019132 STAFF REPORT.PDF](#)

4. Z2020052 Staff Report

Documents:

[02. Z2020052 STAFF REPORT.PDF](#)

4.I. Z2020052 - Arizona Fire & Medical Authority Comment Letter

Documents:

[KRIWER - AFMA COMMENT 2-3-21.PDF](#)

5. Z2020068 Staff Report

Documents:

[03. Z2020068 STAFF REPORT.PDF](#)

5.I. Z2020068 - Public Comments Received - Opposition & Support

Documents:

[Z2020068 OPPOSITION EMAIL.PDF](#)
[Z2020068 SUPPORT EMAILS.PDF](#)